

MAUNDY THURSDAY
MARKET SQUARE
Presbyterian Church

20 South Second Street ▪ Harrisburg, Pennsylvania

APRIL 2, 2026 ▪ 7:00 P.M.



While they were eating,
Jesus took bread, and
when he had given thanks,
he broke it and gave it to
his disciples, saying, "Take
and eat; this is my body.

This is my blood of
the covenant, which is
poured out for many for the
forgiveness of sins."

Matthew 26:26-28 (para.)

Jesus got up from the meal,
took off his outer clothing,
and wrapped a towel
around his waist. After that,
he poured water into a
basin and began to wash
his disciples' feet, drying
them with the towel that
was wrapped around him.

John 13:3-5 (para.)



Market Square Presbyterian Church—Maundy Thursday, April 2, 2026

When you see this symbol † preceding a part of the worship service, please rise in body or spirit.
Bold type denotes parts spoken or sung by the congregation.

TOLLING OF THE BELL

As you settle into this sanctuary on this holy night, we invite you to take a breath and allow the busyness of the week to fall away. This is a sacred space, set apart for remembrance, for humility, and for encountering the God who kneels before us in love. We gather at the table where Jesus took bread and cup and gave himself for the world. May your heart grow quiet and ready to receive. Please silence your electronic devices and join us in a spirit of reverent and grateful worship.

WELCOME

The Reverend Allison R. Smith

VOLUNTARY

Meditation on 'Love Unknown'

Matthew Corl (b. 1965)

† CALL TO WORSHIP (written by Joanna Harader from *Spacious Faith*)

The Reverend Stanley J. Jenkins

Leader: We are Jesus' disciples,
following him even as he moves toward the cross.

**People: Even as he wraps a towel around his waist.
Even as he kneels to wash the filth from the feet of his friends.**

Leader: We are Jesus' disciples,
longing to be faithful even as the night grows dark.

**People: Even as betrayers loom.
Even as the powers that oppose the way of Christ press in around us.**

Leader: We are Jesus' disciples,
struggling to love others even as Jesus loved us.

**People: We are Jesus' disciples,
gathered here to worship God:
Creator, Redeemer, Sustainer.**

† PROCESSIONAL HYMN No. 202

An Upper Room Did Our Lord Prepare

O WALY WALY

† PRAYER OF CONFESSION

O Christ, you came into this world, leaving behind the power of eternity and becoming flesh who eats and drinks and laughs and cries and washes the feet of his loved ones. Forgive us, Lord, when we forget that you made our bodies Holy when you became flesh. Forgive us when we fail to recognize that Holiness in others. Let the same Grace and Peace that you embodied reside within us.

† SILENT CONFESSION

† KYRIE

Lord, _____ have mer - cy. Christ, _____ have mer - cy.

Lord, _____ have mer - cy. _____

† ASSURANCE OF PARDON

† RESPONSE

Dm C Dm C Dm Am
And when from death I'm free, I'll sing on, I'll sing

Dm C Dm C
on; and when from death I'm free, I'll sing on; and

Dm Am B^b Gm Am Em
when from death I'm free, I'll sing and joy - ful

G Dm C Am C Dm Am
be, and through e - ter - ni - ty, I'll sing on, I'll sing

Em Am C Dm Am C Dm
on; and through e - ter - ni - ty I'll sing on.

† PASSING OF THE PEACE

Leader: The peace of Christ be with you.
People: **And also with you.**

ANTHEM

Non Nobis

Psalm 115:1-2, text
Peter Angela (b. 1988), music

Non nobis Domine
non nobis sed nomini tuo da gloriam
propter misericordiam tuam
et veritatem tuam
ne dicant gentes ubi est Deus eorum.

Not to us, O Lord,
not to us, but to thy name give glory
for thy mercy,
and for thy truth's sake;
lest the Gentiles should say, "Where is their God?"

PRAYER FOR ILLUMINATION

GOSPEL

John 13:1-17

SILENT MEDITATION

FOOTWASHING

In the upper room, Jesus knelt before his disciples and washed their feet, a gesture of profound love and humble service. We now invite you into that same sacred moment. There are three ways to participate, and all are entirely optional:

- *You may come forward to one of the stations at the front of the sanctuary to have your feet washed. While you wait, you are welcome to remove your shoes and socks.*
- *You may also come forward to have your hands washed, if you prefer.*
- *Or you may come forward simply to receive a blessing and prayer from one of our pastors.*

However you choose to participate, or if you choose simply to remain in your seat, know that you are held in this moment of grace. Come.

MUSIC DURING FOOTWASHING

Ubi Caritas

Morten Lauridsen (b. 1943), music

Ubi caritas et amore, Deus ibi est.
 Congregavit nos in unum Christi amor.
 Exsultemus et in ipso jucundemur.
 Timeamus et amemus Deum vivum
 et ex corde diligamus nos sincero.
 Ubi caritas et amor, Deus ibi est.
 Simul ergo cum in unum congregamur;
 Ne nos mente dividamur, caveamus.
 Cessent jurgia maligna, cessent lites.
 Et in medio nostril sit Christus Deus.
 Amen.

Where there is charity and love, God is there.
 The love of Christ has gathered us together as one.
 Let us rejoice and be glad in him.
 Let us fear and love the living God.
 And from a sincere heart let us love one another.
 Where there is charity and love, God is there.
 Likewise, therefore, when we come together
 let us be careful not to be divided in mind.
 May evil quarrels cease, may disputes cease.
 And let Christ dwell in the midst of us.
 Amen.

THE SACRAMENT OF THE LORD'S SUPPER

The Gracious Invitation

The Great Prayer of Thanksgiving

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them up to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

We join our voices with all the saints from every time and place who forever sing to the glory of your name:

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of five staves of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est." The chords are: G, C, D7, Em, Am, Bm7, Em, F, Am, Dsus, D, G, C, D7, G, G7, Am, G, Cmaj7, G, Dsus, D, C, Am7, D7, Em, C, Am, Dsus, D7, G, Em, F, Dm7, G.

... Together we sing, proclaiming the mystery of faith:

Christ has died; Christ is ris - en; Christ will come a - gain.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of one staff of music. The lyrics are: "Christ has died; Christ is ris - en; Christ will come a - gain." The chords are: G, C, D7, G, Am7, Bm7, Em, F, D.

The Lord's Prayer

Our Father, who art in Heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.



The Words of Institution

Sharing the Bread and Cup

This is not a table for the perfect or the certain. It is the Lord's Table, set for those who hunger for mercy and hope. All who desire communion with the Risen Christ are welcome. If you would like us to bring communion you in your pew, please raise your hand.

Music During Communion

Hymn No. 525
Hymn No. 518

Let Us Break Bread Together
Your Only Son

LET US BREAK BREAD
LAMB OF GOD

Prayer After Communion

† HYMN No. 209

My Song Is Love Unknown

LOVE UNKNOWN

† CHARGE & BENEDICTION

Please be seated following the benediction.

PSALM

Psalm 22
(chanted by the choir)

STRIPPING OF THE CHANCEL

There are no soft words for this moment. One by one, the adornments of this sanctuary are removed — the cloth, the candles, the color — until nothing remains but stone and wood and the echo of what has been taken away. This is intentional. This is holy.

We are in Gethsemane now, where the disciples slept while Jesus prayed alone in the darkness. We are in the courtyard where Peter swore he did not know him. We are in the hall where soldiers laughed and struck and mocked.

The bare chancel does not let us rush past these hours toward resurrection. It asks us to stay. To witness. To grieve.

Depart in silence. We will gather again tomorrow night, to keep watch at the cross.

EXIT IN SILENCE

After the pastors leave, please feel free to linger, to pray, and to meditate.

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THIS EVENING'S PARTICIPANTS

The Reverend Stanley J. Jenkins, Pastor/Head of Staff
The Reverend Allison R. Smith, Associate Pastor
Tyler A. Canonico-Dilley, Minister of Music and Worship
Louise Poorman, piano
The Sanctuary Choir
Sean Meara, Crucifer
The Reverends Anne Ross and Sandra Strauss, Deacons Judi Shepler, Marty Shifflett,
and Jennifer Turner-Long, footwashers
Beth Hager, Alice Hamilton, Ellen Hunt, Nancy Sheets, communion servers
Newman Stare, Audiovisual Technician
Andrew Hunter, Livestream Technician
John K. Robinson, Bulletin Cover Designer

GOOD FRIDAY WORSHIP

7:00 p.m. Good Friday Service of Tenebrae and the Cross with Scripture, Anthems, and Hymns

EASTER DAY

6:30 a.m. Easter Sunrise Service with Pine Street and Market Square Presbyterian Churches, and
Camp Hill and The Journey United Methodist Churches, Harrisburg Beach Club, City Island
9:30 a.m. Easter Korean Language Worship in Davis Chapel
11:00 a.m. English Language Festive Easter Worship with Brass, Choir, Sermon, and Holy Communion

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COVER ART

Martin Erspamer, OSB, is a monk of St. Meinrad Archabbey in southern Indiana. He is a well-known liturgical artist and liturgical consultant. Erspamer works in a wide range of media, including pottery, stained glass, and wood, and is nationally known for his illustration of sacred themes. Many of his images, such as those on the cover, are in the style of the stone carvings in Romanesque churches found in France and Spain.

PARKING

The parking garage adjacent to the church is not owned by Market Square Presbyterian Church, but we are happy to cover the cost of parking for all who are here this evening.

Here is how it works: when you enter the parking garage, the gate will raise automatically. When you enter the church building, please give your license plate number to the staff member you will find in our atrium. Once your plate has been validated, you are all set — simply drive up to the exit gate when you are ready to leave and it will lift automatically.